



# BAHAMAS TECHNICAL & VOCATIONAL INSTITUTE

## MEDICAL RECORD

Please return this form **dated, signed and stamped** from a Medical Doctor in a sealed envelope marked 'MEDICAL RECORD' To: THE ADMISSIONS OFFICE, BAHAMAS TECHNICAL & VOCATIONAL INSTITUTE.

### PART A: GENERAL INFORMATION

TO BE COMPLETED BY APPLICANT, APPLICANT'S PARENT OR GUARDIAN

LAST NAME FIRST NAME MIDDLE NAME

ADDRESS (Street Name) HOUSE#

P.O. BOX TELEPHONE: (HOME) (WORK)

DATE OF BIRTH: \_\_\_\_/\_\_\_\_/\_\_\_\_ AGE: \_\_\_\_\_ SEX: MALE  FEMALE

STUDENT NUMBER: \_\_\_\_\_ SEMESTER: \_\_\_\_\_ YEAR ENTERING BTVI \_\_\_\_\_

MARITAL STATUS: MARRIED  SINGLE

PERSON TO NOTIFY IN CASE OF EMERGENCY RELATIONSHIP

STREET ADDRESS TELEPHONE: (HOME) (WORK)

### FAMILY MEDICAL HISTORY

Has any of your immediate family had any of the following?

Tuberculosis	Yes [ ] No [ ]	Diabetes	Yes [ ] No [ ]
Heart Disease	Yes [ ] No [ ]	Cancer	Yes [ ] No [ ]
High Blood Pressure	Yes [ ] No [ ]	Emotional Disorders	Yes [ ] No [ ]

Other (please specify) \_\_\_\_\_

### PERSONAL HEALTH HISTORY

Other Medical Conditions: \_\_\_\_\_

ALLERGIES TO: FOOD (List them) \_\_\_\_\_

DRUGS (List them) \_\_\_\_\_

MEDICINES ROUTINELY TAKEN: \_\_\_\_\_

### HAVE YOU HAD OR SOUGHT MEDICAL ASSISTANCE FOR ANY OF THE FOLLOWING?

Asthma	Yes [ ] No [ ]	Pneumonia	Yes [ ] No [ ]
Diabetes	Yes [ ] No [ ]	Prolonged Depression	Yes [ ] No [ ]
Heart Disease	Yes [ ] No [ ]	Rheumatic fever	Yes [ ] No [ ]
Hepatitis	Yes [ ] No [ ]	Ulcers	Yes [ ] No [ ]
High blood pressure	Yes [ ] No [ ]	Urinary infections	Yes [ ] No [ ]
Kidney Disease	Yes [ ] No [ ]	Venereal disease	Yes [ ] No [ ]
Severe menstrual cramps	Yes [ ] No [ ]		

LIST ANY MAJOR ILLNESS \_\_\_\_\_

LIST ANY MAJOR SURGERY \_\_\_\_\_

**PART B:  
TO BE COMPLETED BY YOUR PERSONAL PHYSICIAN**

PLEASE TICK: Normal; If Abnormal, please state Problem(s) in space provided:

Eyes	<input type="checkbox"/>	Heart	<input type="checkbox"/>	Skin	<input type="checkbox"/>	Temperature	<input type="checkbox"/>
Ears	<input type="checkbox"/>	Vascular	<input type="checkbox"/>	Lymph Nodes	<input type="checkbox"/>	Pulse	<input type="checkbox"/>
Nose	<input type="checkbox"/>	Lungs	<input type="checkbox"/>	Muscular/Skeletal	<input type="checkbox"/>	Respiration	<input type="checkbox"/>
Mouth	<input type="checkbox"/>	Breast	<input type="checkbox"/>	Nutrition	<input type="checkbox"/>	B/P	<input type="checkbox"/>
Throat	<input type="checkbox"/>	Abdomen	<input type="checkbox"/>	Neurological	<input type="checkbox"/>	Height	<input type="checkbox"/>
Thyroid	<input type="checkbox"/>	Genitalia	<input type="checkbox"/>	Spine	<input type="checkbox"/>	Weight	<input type="checkbox"/>
Chest	<input type="checkbox"/>	Rectal	<input type="checkbox"/>	Vision	<input type="checkbox"/>	Urine	<input type="checkbox"/>
Behavior	<input type="checkbox"/>	Stool	<input type="checkbox"/>				

Abuse (Substance/Physical/Emotional)

Disabilities:

Other Medical Conditions: \_\_\_\_\_

Problems: \_\_\_\_\_

**BLOOD INVESTIGATIONS**

FBC: \_\_\_\_\_ Hb: \_\_\_\_\_

Assessment \_\_\_\_\_

Mantoux-Date Given: \_\_\_\_/\_\_\_\_/\_\_\_\_ Results: \_\_\_\_\_  
MM DD YY

Chest X-ray (If Mantoux pos.) \_\_\_\_\_ Results: \_\_\_\_\_

**REQUIRED IMMUNIZATION (Please update P.R.N.)**

D.P.T. Primary series completed \_\_\_\_/\_\_\_\_/\_\_\_\_  
MM DD YY

Last D.T. BOOSTER \_\_\_\_/\_\_\_\_/\_\_\_\_  
MM DD YY

MMR. VACCINE - 1<sup>st</sup> Dose \_\_\_\_/\_\_\_\_/\_\_\_\_  
MM DD YY

MEASLES VACCINE \_\_\_\_/\_\_\_\_/\_\_\_\_  
MM DD YY

POLIO: Primary series completed \_\_\_\_/\_\_\_\_/\_\_\_\_  
MM DD YY

(Repeat If over 10 years duration) \_\_\_\_/\_\_\_\_/\_\_\_\_  
MM DD YY

2<sup>nd</sup> Dose \_\_\_\_/\_\_\_\_/\_\_\_\_  
MM DD YY

RUBELLA VACCINE \_\_\_\_/\_\_\_\_/\_\_\_\_  
MM DD YY

**NOTE: A: ALL STUDENTS 40 YEARS AND UNDER ARE REQUIRED TO HAVE: EITHER 2 DOSES OF MMR OR 1 DOSE OF MMR PLUS 1 DOSE OF MEASLES AND 1 DOSE OF REBELLA VACCINE.**

**B: ALL STUDENT MUST PRESENT EVIDENCE OF A COMPLETED D.T. BOOSTER WITHIN THE LAST TEN YEARS.**

1. \_\_\_\_\_ Physician's Signature \_\_\_\_\_ MM DD YY

2. \_\_\_\_\_  
BUSINESS ADDRESS OF PHYSICIAN:

3. \_\_\_\_\_  
TELEPHONE

(Medical Practitioner's Stamp)